

NEW HAMPSHIRE SITE EVALUATION COMMITTEE  
MEMORANDUM

To: Service List  
Docket No. 2015-04

From: Pamela Monroe, Administrator

Date: September 4, 2018

Re: Revised Status Report for August 30, 2018

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On August 30, 2018, examination of Victoria Bunker was completed and examination of the Applicant's Construction Panel resumed, but was not completed. The hearing adjourned at 5:00 p.m. Prior to adjourning the hearing, the Presiding Officer requested that the parties review the time estimates that were provided at the Prehearing Conference and coordinate with the Administrator to make revisions to the estimates in order to keep the proceedings on track.

On **September 17, at 9:00 a.m.**, we will resume examination of the Construction Panel. The remaining order of inquiry is set-forth below. Questions from the Subcommittee and re-direct by the Applicant will follow.

<b>Durham Historic Association (Janet Mackie)</b>	<b>30 mins.</b>
<b>Keith Frizzell (Joshua Lanzetta)</b>	<b>0</b>
<b>Helen Frink</b>	<b>1 hr.</b>
<b>Fat Dog Shellfish (Jason Baker)</b>	<b>0</b>
<b>The Nature Conservancy (Jim O'Brien)</b>	<b>0</b>
<b>Crowley Joyce Revocable Trust (Justin Richardson)</b>	<b>1 hr.</b>
<b>Counsel for the Public (Chris Aslin)</b>	<b>2 hrs.</b>
<b>Total estimated time</b>	<b>4hrs. 30 mins.</b>

Based upon the Prehearing Conference Report, Robert Andrew will be the next witness following completion of the construction panel. The time estimates and the order of inquiry is set-forth below. Questions from the Subcommittee and re-direct will follow.

<b>Town of Durham UNH/ (Doug Patch)</b>	<b>15 mins.</b>
<b>Newington (Susan Geiger)</b>	<b>45 mins.</b>
<b>Conservation Law Foundation (Irwin or Ludtke)</b>	<b>5 mins.</b>
<b>Durham Residents (Matthew Fitch)</b>	<b>30 mins.</b>

<b>Durham Historic Association (Janet Mackie)</b>	<b>0</b>
<b>Keith Frizzell (Joshua Lanzetta)</b>	<b>0</b>
<b>Helen Frink</b>	<b>0</b>
<b>Fat Dog Shellfish (Jason Baker)</b>	<b>0</b>
<b>The Nature Conservancy (Jim O'Brien)</b>	<b>0</b>
<b>Crowley Joyce Revocable Trust (Justin Richardson)</b>	<b>0</b>
<b>Counsel for the Public (Chris Aslin)</b>	<b>15 mins.</b>
<b>Total</b>	<b>1 hr. 50 mins.</b>

Aaron Cullen will be the next witness following completion of Mr. Andrew. The time estimates and the order of inquiry is set-forth below. Questions from the Subcommittee and re-direct will follow.

<b>Town of Durham UNH/ (Doug Patch)</b>	<b>15 mins.</b>
<b>Newington (Susan Geiger)</b>	<b>5 mins.</b>
<b>Conservation Law Foundation (Irwin or Ludtke)</b>	<b>10 mins.</b>
<b>Durham Residents (Marcia Brown)</b>	<b>0</b>
<b>Durham Historic Association (Janet Mackie)</b>	<b>0</b>
<b>Keith Frizzell (Joshua Lanzetta)</b>	<b>0</b>
<b>Helen Frink</b>	<b>5 mins.</b>
<b>Fat Dog Shellfish (Jason Baker)</b>	<b>0</b>
<b>The Nature Conservancy (Jim O'Brien)</b>	<b>0</b>
<b>Crowley Joyce Revocable Trust (Justin Richardson)</b>	<b>5 mins.</b>
<b>Counsel for the Public (Chris Aslin)</b>	<b>5 mins.</b>
<b>Total</b>	<b>45 mins.</b>